The Honorable Robert S. Lasnik 1 2 3 4 5 6 7 UNITED STATES DISTRICT COURT FOR THE 8 WESTERN DISTRICT OF WASHINGTON AT SEATTLE 9 10 11 UNITED STATES OF AMERICA, NO. CR19-159 RSL 12 Plaintiff, JOINT CERTIFICATION OF COUNSEL 13 **RE: ADMITTED TRIAL EXHIBITS** 14 v. 15 PAIGE A. THOMPSON. Defendant. 16 17 18 19 The United States of America, by and through Nicholas W. Brown, United States 20 Attorney for the Western District of Washington, and Andrew C. Friedman, Jessica M. 21 Manca, and Tania M. Culbertson, Assistant United States Attorneys, and Mohammad Ali 22 Hamoudi, Nancy Tenney, Brian Klein, Melissa Meister, and Emily Stierwalt, Counsel for 23 Paige A. Thompson, hereby file the admitted trial exhibits. 24 Pursuant to General Order No. 01-18, "Exhibits Retention Procedures," within 25 seven days of a verdict, the admitted trial exhibits shall be filed through the Court's 26 electronic filing system (CM/ECF) along with a Joint Certification of Counsel. The 27

1 parties sought and received extensions to this deadline (see Dkt. Nos. 351, 356; see also 2 Dkt. No. 370), and the admitted trial exhibits and Joint Certification of Counsel are due 3 on September 26, 2022. 4 At the close of trial, counsel for all parties conferred with the in-court deputy and 5 confirmed the list of admitted exhibits and reviewed the exhibits to be provided to the 6 trier of fact in the matter. The exhibits filed here are those same exhibits, other than 7 exhibits in native format which will be maintained by the United States Attorney's 8 Office. Per the Court's Order Granting in Part Motion to Seal and Redact Admitted Trial 9 Exhibits (Dkt. No. 370), one exhibit is being filed under seal. In addition, pursuant to that 10 same order, certain exhibits are to be redacted. Unredacted versions of those exhibits 11 have been filed under seal, and redacted versions are being publicly filed. 12 The undersigned submit that the admitted trial exhibits as listed on the Court's 13 Exhibit List (Dkt. No. 334) and hereby filed via CM/ECF event "Admitted Exhibits," are 14 true and correct copies of the documents reviewed by the trier of fact in this matter. 15 16 DATED this 27th day of September, 2022. 17 18 Respectfully submitted, 19 NICHOLAS W. BROWN 20 United States Attorney 21 s/ Andrew C. Friedman 22 s Jessica M. Manca 23 s/ Tania M. Culbertson ANDREW C. FRIEDMAN 24 JESSICA M. MANCA TANIA M. CULBERTSON 25 **Assistant United States Attorneys** 26 700 Stewart Street, Suite 5220 Seattle, Washington 98101 27

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